STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

KNOW ALL MEN BY THESE PRESENTS, that R. H. Matthews

Seventeen Thousand, Five Hundred and No/100 (\$17,500.00) ---- Dollars.

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release Constantine B. Pappadopoulos, his heirs and assigns forever:

ALL those certain pieces, parcels or lots of land, situate, lying and being in the State of South Carolina, County of Greenville, being known and designated as Lots 3 and 4 of a subdivision known as Mayfair Estates, according to a plat thereof recorded in the RMC Office for Greenville County in Plat Book S at pages 72 and 73 and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the northwestern side of Edwards Road, joint front corner of Lots Nos. 4 and 5 and running thence with the joint line of said lots, N. 60-48 W. 153.4 feet to an iron pin at the joint rear corner of Lots Nos. 4 and 5; thence with the rear lines of Lots Nos. 4 and 3, N. 25-23 E. 106.1 feet to an iron pin at the joint rear corner of Lots Nos. 2 and 3; running thence with the joint line of said lots, S. 57-48 E. 162.4 feet to an iron pin on the northwestern side of Edwards Road, joint front corner of Lots 3 and 2; thence with the northwestern side of Edwards Road, S. 32-12 W. 36.4 feet to an iron pin; thence continuing with the northwestern side of Edwards Road, S. 29-12 W. 63.6 feet to the point of BEGINNING. -271- P15.8-2-344

This conveyance is made subject to any restrictions or easements that may appear of record, on the recorded plat(s), or on the premises.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertuining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantce(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

November

| WITNESS the grantor s(s) hand(s) and seal(s) this of day of | A I matchier |
|--|---|
| SIGNED, sealed and delivered in the presence of: | R. H. Matthews (SEAL |
| Patrick B. Gray) | (SEAL |
| Charge B Sinchle | (SEAL |
| | (SEAL |
| COUNTY OF GREENVILLE Personally appeared the und sign, seal and as the granter's's') act and deed deliver the within written recution thereof. | COBATE dersigned witness and made oath that (s)he saw the within named grantor(s) deed and that (s)he, with the other witness subscribed above witnessed the |
| SWORN to before me this 3rd day of November Sworn to before me this 3rd day of November Notary Public for South Carolina. My Commission Expires: 11-19-79 | 19 75. <u>Charge B Garables</u> |
| | ION OF DOWER |

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released

| in and to all and singular the premises within mendoned and released. | |
|---|---------------------------|
| GIVEN under my hand and seal this 3rd | I welle micelly |
| ار بر المربور November 1975 | L'occion 11/accordination |
| Minte 14. (SEAL) | Dorothy Matthews |
| Notary Public for South Carolina. My Commission Expires: //-/9 - 7.4 | 2.1.9 |
| precopping 4: 4 1975 1975 19 | 2:48 P. M. No. 12069 |